


NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE
 NAVPERS 553 (REV. 8-45)

1. SERIAL OR FILE NO. 408957			2. NAME (LAST) (FIRST) (MIDDLE) HALL, Howard Tracy			3. RATE AND CLASS OR RANK AND CLASSIFICATION Ensign, E(L)T, USNR			4. PERMANENT ADDRESS FOR MAILING PURPOSES 2404 Madison Ave., Ogden (Weber County), Utah			5. PLACE OF SEPARATION Officer Separation Center, San Francisco, California		
6. CHARACTER OF SEPARATION Release to inactive duty--HONORABLE			7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT Same as No. 4											
8. RACE White		9. SEX M		10. MARITAL STATUS Married		11. U.S. CITIZEN (YES OR NO) Yes		12. DATE AND PLACE OF BIRTH October 20, 1919--Ogden, Utah						
13. REGISTERED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			14. SELECTIVE SERVICE BOARD OF REGISTRATION Ogden, Utah			15. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE 309 S. 13th E., Salt Lake City, Utah								
16. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX) <input checked="" type="checkbox"/> V6 ENLISTED <input type="checkbox"/> INDUCTED <input checked="" type="checkbox"/> Permanent COMMISSIONED DATE 4-21-44 DATE DATE 9-7-44						17. DATE OF ENTRY INTO ACTIVE SERVICE 21 April 1944			18. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS) 2-00-00					
						19. PLACE OF ENTRY INTO ACTIVE SERVICE Great Lakes, Ill.						20. RATINGS HELD Sic, V6		
20. QUALIFICATIONS, CERTIFICATES HELD, ETC. Electronics Officer						21. SERVICE (VESSELS AND STATIONS SERVED ON) USS TETON (AGC-14)								
23. SERVICE SCHOOLS COMPLETED						24. FOREIGN AND/OR SEA SERVICE WORLD WAR II								
Recruit Training, Great Lakes, Ill. 6 Indoctrination Sch, Plattsburg, N.Y. 8 Gen. Line Sch, Hollywood, Fla. 8 Radar Sch, Dowdoin College, Brunswick, Maine 16 Radar Sch, MIT, Boston, Mass. 18														
IMPORTANT: IF PREMIUM IS NOT PAID, WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTOR'S DIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.														
25. KIND OF INSURANCE NSI			26. EFFECTIVE MONTH OF ALLOTMENT DISCONTINUANCE APRIL			27. MO. NEXT PREMIUM DUE MAY			28. AMOUNT OF PREMIUM DUE EACH MONTH 6.70			29. INTENTION OF VETERAN TO CONTINUE INS. Yes		
30. TOTAL PAYMENT UPON DISCHARGE \$ 65.68			31. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT \$ 65.68			32. INITIAL MUSTERING OUT PAY 100.00			33. NAME OF DISBURSING OFFICER R. E. MAPPS, LT. COMDR. (SC) USN					
34. REMARKS American Theater Ribbon Asiatic-Pacific Theater Ribbon Victory Medal Soc. Sec. No. unknown						35. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER) R. C. VAN VLEET Lieut. Comdr., USN								
36. NAME AND ADDRESS OF LAST EMPLOYER U.S. Bureau of Mines 1600 East 1st South Salt Lake City, Utah						37. DATES OF LAST EMPL. MT. FROM June, 1942 TO April, 1944			38. MAIN CIVILIAN OCCUPATION AND D. O. T. NO. Chemist					
39. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA) Returning to previous position						40. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING) Graduate work in Chemistry								
41. NON-SERVICE EDU. (YRS. SUCCESSFULLY COMPLETED) GRAM.: 8 H. S. 4 COLL.: 6			42. DEGREES BS, MS			43. MAJOR COURSE OR FIELD Chemistry			44. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE) None					
45. RIGHT INDEX FINGERPRINT 			46. OFF DUTY EDUCATIONAL COURSES COMPLETED None											
47. DATE OF SEPARATION 5 May 1946						48. SIGNATURE OF PERSON BEING SEPARATED Howard Tracy Hall								

RECORD OF NAVAL SERVICE

PAY & INSURANCE DATA

EMPLOYMENT AND EDUCATIONAL DATA